**SPRING 2017** 

# WATA CURRENT

### SDEC Annual Conference is April 28-29, 2017 Ramkota Hotel, Aberdeen

#### Speaker Paul Krmpotich

Paul Krmpotich has worked in the electrical industry over 36 years. He started his electrical work in Minnesota, and has worked in many states at various times.



He has worked for Saudi Aramco in Ras Tanura, Saudi Arabia and in Irian Jaya, Indonesia for a mining operation.

He has worked for the Minnesota Electrical Association in development and presentation of material for the electrical industry.

Hegraduated from Dunwoody Institute in Minneapolis MN, completed an electrical apprenticeship through the IBEW and is a graduate of the University of Minnesota.

He has taught in the IBEW apprenticeship program and their JW training classes for 15 years.

He has a Class A Journeyman Wireman and Class A Masters Electrician's License from the State of Minnesota.

He has been teaching electrical classes for 30+ years to a variety of clients, from third world students, pre apprentice, apprentice, maintenance, electrician and engineers.

#### **Speaker Steve Arne**

Steve has worked as an electrician, electrical contractor, and electrical instructor for 40 years. Nineteen years of his career were spent as a teacher and department head in post-secondary education. Ater retiring from Western Dakota Tech in 2003, he now provides



industry-direct training specializing in continuing education Electrical Code classes and Electrician Exam Preparation classes for Journeyman and Master's level exams. In 2012, Steve and Deb's son Ryan returned to Rapid City to help Steve expand his training business at AETech Electrical Training Center to include a 640 hour full-time day-time Apprentice Electrician Training Program, as an alternative to 2-year Technical School programs.

Steve worked with Mike Holt as a technical editor and video team participant beginning in 2002, and uses Mike's books in his classes.

Steve currently serves as a Board Member of the SD Electrical Commission, as well as the SDEC state board and the Black Hills chapter.

Steve and his wife in Rapid City; they are active in their church and community, and love to spend time with their children and grandchildren. Most of all, they strive to put God first in their lives and in their home.

Inside this Issue				
President's Notes	Sponsorship Form 5			
Board News	Annual Conference Agenda 6			
Arne Electro Tech Seminars 3	Registration Form			
Conference Information 4	Calendar of Events			

#### **Conference Registration Form Enclosed**





#### PRESIDENT'S NOTES

#### **Jeff Larus**

We are coming to the end of another season of local chapter educational opportunities and I hope everyone was able to attend several chapter meetings. Speaking of local chapter meetings, I found Lisa's presentation from CSA Group very informative this past January. Lisa was able to speak at all six of the local chapters this past January. We hope to provide a speaker again next year to travel to each of the chapters, if you have any ideas of a speaker or topic please let a state board member know your thoughts. I would also like to ask; please take the time to say thank you to your local board members they are the ones that make all the local chapter meetings possible.

Our yearly state convention is fast approaching on April 28th and 29th. This year's convention is being hosted by the Hub Chapter in Aberdeen. The Hub Chapter has been working hard to bring all of us a very informative and educational conference; they have a wide variety of speakers and vendors lined up for the conference. To learn more about the conference go to www.sdec.org.

Well another 3 years have gone buy already and a new version of the NEC is out for review and I would encourage everyone to become familiar with this new version. The Public Hearing on the Adoption of the 2017 NEC will held in Pierre sometime in April.

Hope to see you in Aberdeen!

#### Jeff Larus

#### **SDEC Advertising Rate Sheet**

The "Watts Current" is a semi-annual publication mailed to our membership and advertisers in the Spring and Fall.

Ads are due at our office by the 15th of the month prior to publication.

ds are due at our office by the 15th of the month prior to publication.					
Page	Page Approximate		tes		
Size	Dimension	Issue	Year		
Full	7.5" x 9.5"	\$200	\$325		
Half	5" x 7.5" or 3.5" x 9.5"	\$75	\$140		
Quarter	3.5" x 5"	\$50	\$90		
Eighth	3.5" x 2.25"	\$35	\$50		
For more information contact: South Dakota Electrical Council 401 East 8th Street, Suite 214-512 Sioux Falls, SD 57103 (888) 299-1675 or (605) 339-8888					

office@sdec.org - www.sdec.org

#### **Featured Speakers**

Paul Krmpotich

Steve Arne

Dan Neeser

Todd Reemtsma

Jerry Kraft

Chris Cullen

SD One Call

SD Electrical Inspectors

# Annual Conference Details www.sdec.org

#### **Board of Directors** Todd Braun . . . . . . . . . . . . . . . Vice-President **Board Members** SUPPORT IN THE PAST Steve Arne Rob Buller Mike Fisher Reggie Gassman Steven Hietpas Reg Hofer Ray Kub JJ Linn Electrical Council Carl Maas Mike Miller Robert Raker www.sdec.org Mike Sprang



# AETech Electrical Training Center Code Classes

AETech Steve Arne Ryan Arne

www.AETech.com March 2017

# Pass your Electrical Exam! Journeyman and Master/Contractor Prep Classes NEC Code Update- 8 or 16 hour classes!

#### **NEW 2017 NEC Code Classes:**

2-day 2017 Code Changes Class: Cost: \$350 for 16 hrs - \$175 for 8 hrs.

Casper, WY Ramada Plaza March 23-24, 2017 (Thurs-Fri)

Gillette, WY LaQuinta April 20-21, 2017 (Thurs-Fri)

Cheyenne, WY Comfort Inn and Suites May 25-26, 2017 (Thurs-Fri)

Rapid City, SD AETech Training Center 320 E Blvd North June 15-16, 2017 (Thurs-Fri)

Class approvals submitted for Code credit in AK, AR, ID, IA, MN, MT, NE, ND, NM, OK, OR, SD, UT, WI, WY. (Not all states accept the Calculations classes for code update, check for final approval in your state)

Check for schedule updates at  $\underline{\mathsf{AETech.com}}$ 

#### Saturday NEC Code Classes:

8 hours in Rapid City, SD—AETech

Taught by Jeff Larus- Electrical Inspector

Grounding and Bonding 2017 NEC Mar I I Grounding and Bonding 2017 NEC April 8 2017 Code Change Highlights May 13

2017 Code Change Highlights June 10

#### Taught by Steve Arne:

2017 Code classes will be accepted by various states on different schedules. **Be sure you know what your state will accept!** 

#### Are You Ready to Pass Your

#### **Electrical Exam?**

SD is testing on the 2014 NEC until August 2017, so this class will stay on the 2014 NEC until June

#### **Exam Prep Class Dates at AETech**

March 6-10, 2017 April 3-7, 2017 May 8-12, 2017 June 5-9, 2017

To study and review for your state test is not always easy, but working together in class reviewing the NEC Code and gaining a better understanding of Code Calculations helps you prepare! These classes are taught many times yearly in Rapid City, SD by Steve Arne, Master Electrician and experienced Instructor.

**5-Day Comprehensive Exam Prep** (\$875.00) includes the following 2 classes:

**2-Day Code Review. 16 hrs.** This "pre-session" for the Exam Prep course is a great review of the NEC. Approved for continuing education Code credit. NEC Book REQUIRED. (Cost: \$350.00)

3-Day NEC Electrical Code Calculations for Exam Prep. 24 hrs. Covers the NEC calculations for an exam. Approved for code credit in some states. Cost \$525 plus Mike Holt's 2014 Exam Prep (\$68.90) and 2014 NEC REQUIRED.

Guarantee: If you do not pass your electrical exam after taking this class, you may retake it for half price within six months.

Apprentice classes: our full-time four-month program has been accepted by WY as their related training requirement and is accepted by SD as 640 apprentice on-the-job hours. Most states require 4 years of supervised on-the-job experience for apprentices to qualify to test as journeyman. Classes starting in August!

WWW.AETech.com 605-342-9088 office@aetech.com

**1st Day Registration** 7:30 a.m.

Daily: 8am—5pm

- Enroll online and get email schedules at AETech.com
- Significant Code Changes
- Major credit cards
- Check our Website for more classes, and updates
- Dates, locations, and costs are subject to change and subject to minimum and max. enrollments

"I would like to thank you all for the excellent class you put on for the Journeyman Exam prep. I took the WY Journeyman test and passed thanks to your class preparation!"

- Dustin

This class was a huge help in getting thru the ND Masters exam. I believe without this class I would not have passed."

- Kevin

"I thought the class for both the Journeyman and Master were great; I wouldn't have passed both tests on the first try without the course. Steve and staff do a great job with everything."

- Chaz



### K)

#### **Host Hotel - Aberdeen**

SDEC has reserved a block of sleeping rooms at the Ramkota Hotel in Aberdeen for \$109.99; single/double occupancy plus applicable taxes. To reserve a room contact the Ramkota at (605) 229-4040 and ask for the South Dakota Electrical Council room block. Reserve your room by March 27, 2017 to receive the group rate. Each individual is responsible for reserving and paying for your hotel room. Please check the SDEC website at www.sdec.org for the latest conference information.

#### **Mission Statement**

Founded on December 3, 1952, the purpose of the South Dakota Electrical Council is to promote and improve the electrical industry within South Dakota. The council strives to promote technical and product knowledge, continuing education, and better communication among its members through trade shows, joint utility training, newsletters, awards and individual chapters of the South Dakota Electrical Council. The SDEC and its membership are committed to building cooperation, fostering goodwill, and developing pride among all segments of the electrical industry.

#### Speaker Dan Neeser

Dan Neeser is a Field Application Engineer for Eaton's Bussmann™ series products. He had been employed by this company since 1996 and specializes in training on the design and application of overcurrent protective devices in



electrical distribution systems in accordance with the National Electrical Code (NEC°), and equipment in accordance with the various product standards. He participates in IEEE (Sr Member) with Industrial and Commercial Power Systems, NEMA, NFPA (committee member for NEC CMP-13 and NFPA 79), UL° STP (508, 508A, and 508C STPs) and IAEI activities.

Register Online Annual Conference Details www.sdec.org

# SDEC Annual Conference Hosted by the Hub Chapter April 28-29, 2017 Ramkota Hotel - Aberdeen

Register up to 15 people in your company with the online registration system.

www.sdec.org







401 East 8<sup>th</sup> St., Ste. 214-512 Sioux Falls, SD 57103 Phone: (605) 339-8888 Toll Free: (888) 299-1675 Email: office@sdec.org Website: www.sdec.org

#### 2017 SDEC Conference Sponsorship / Exhibitor Opportunities

	☐ I will provide a Door Prize		
	Early Bird Vendor Booth – 8 x 10 (by March 31, 20 (One complimentary conference registration)	017)	\$300.00
	Early Bird Vendor Booth – Two 8 x 10 spaces (by (Two complementary conference registrations)	March 31, 2017)	\$400.00
	☐ Vendor Booth − 8 x 10 (after March 31, 2017) (One complimentary conference registration)		\$350.00
	☐ Vendor Booth – Two 8 x 10 spaces (after March 31 (Two complementary conference registrations)	, 2017)	\$450.00
	☐ Electricity with Vendor Booth (Limited Number)		\$25.00
	☐ Vendor Banquet Ticket (per person)		\$40.00
	Convention Program Ad (full page 3 1/4 by 8 1/4 w x I)	)	\$100.00
	☐ Break Sponsor (does not include conference registration)	on)	\$200.00
	Continental Breakfast Sponsor (does not include con	nference registration)	\$300.00
	☐ Social Sponsor (does not include conference registration	ion)	\$500.00
	Lunch Co-Sponsor (does not include conference regis	stration)	\$500.00
	☐ Lunch Sponsor (does not include conference registrat	ion)	\$1000.00
cannot guar	rapany would like to be included in the conference boots rantee your content will be included in the booklet due to dec.org before Friday, April 7, 2017.		
Booth Attendee	Boo Atte	oth endee	
Company Contact			ember ID
Address			
City		State	Zip
Phone	Email		
Amount Enclosed	Ad Use sa	ame as last year? Yes on	r No

#### IF YOU MAIL A PAPER REGISTRATION FORM, MAKE YOUR CHECKS PAYABLE TO:

Questions: email us at office@sdec.org or call the SDEC office at (605) 339-8888.

SDEC - 401 EAST 8TH ST, STE 214-512, SIOUX FALLS, SD 57103 (888) 299-1675 - office@sdec.org

**REGISTER at WWW.SDEC.ORG** 

If you registered online you do NOT need to mail an Exhibitor / Sponsor Registration Form



# Watts Current



Eriday Appil 2	0 2017		
Friday April 2		Speaker	CEIL O
<b>Time</b> 7:00 – 8:00	Topic and Meeting location  Project ration and Continental Proplets in Convention Contar	Speaker	CEU - 8
7:00 - 8:00	Registration and Continental Breakfast in Convention Center		
0.00 12.00	Concourse (sponsor opportunity)		
8:00 – 12:00	Concurrent Sessions (Choose 1)  (Part One) Chapter 2 Concret Wiring Methods 8 Metarials	Davil Vymnatiah	4 hauma
8:00 – 12:00	(Part One) Chapter 3, General Wiring Methods & Materials –	Paul Krmpotich	4 hours
0.00 12.00	2017 NEC in Dakota Room E	Ctorro Amno	4 hauma
8:00 – 12:00	(Part One) Code Change Highlights in Amphitheater	Steve Arne	4 hours
8:00 – 12:00	Arc Flash – Fusing – Phone Apps in Dakota Room B	Dan Neeser	4 hours
0.00 0.50	(1 hour) Basic Lighting Controls in Dakota Room D	Bussmann	2 hours
8:00 – 9:50	(1 hour) New Rules & New Tools for Emergency Lighting Control	LED Group - JTH Todd Reemtsma	2 nours
	in Dakota Room D	Jerry Kraft	
10:10 - 12:00	(1 hour) Understanding CRI & the Value of Exceptional Color		2 hours
10:10 - 12:00	Quality in Dakota Room D	LED Group – CREF Chris Cullen	2 Hours
	(1 hour) Parking lot Safety – Lighting to Reduce Injuries & Risk	Cili is Culleli	
	in Dakota Room D		
8:00 - 9:50	2017 Damage Prevention in Dakota Room C	SD One Call	1 Hour
0:00 - 9:50	2017 Damage Prevention in Dakota Room C	3D Offe Call	Non Code
9:50 - 10:10	Break in Convention Center Concourse (sponsorship opportunity)		Non Code
12:00-12:30	Lunch and Annual Business Meeting in Convention Hall (sponsor		
12.00-12.30	opportunity)		
1:00 - 5:00	Concurrent Sessions (Choose 1)		
1:00 - 5:00	(Part 2) Motor Fuel Dispensing Facilities – 2017 NEC in Dakota	Paul Krmpotich	4 hours
1.00 - 3.00	Room E	r aur Krimpoticii	4 Hours
1:00 - 5:00	(Part 2) Code Change Highlights in Amphitheater	Steve Arne	4 hours
1:00 - 2:50	2017 Damage Prevention in Dakota Room C	SD One Call	1 hour
1.00 2.00	2017 24114801101011111 241104411001110	02 0110 0011	Non Code
12:30 - 6:30	Visit Exhibitors in Convention Hall		11011 0000
2:50 - 3:10	Break with Exhibitors in Convention Hall (sponsorship		
	opportunity)		
5:00 - 6:00	Social in Convention Hall (sponsorship opportunity)		
6:00 - 8:00	Banquet / Presentation of the Person of the Year Award /		
	Entertainment in Convention Hall (sponsorship opportunity)		
Saturday Apri			
Time	Topic and Meeting location	Speaker	CEU-8
7:00 – 8:00	Registration and Continental Breakfast in Convention Center		
	Concourse (sponsor opportunity)		
8:00 - 12:00	Concurrent Sessions (Choose 1)		
8:00 - 12:00	Chapter 3, General Wiring Methods & Materials – 2017 NEC in	Paul Krmpotich	4 hours
	Dakota Room E		
8:00 - 12:00	Code Change Highlights in Amphitheater	Steve Arne	4 hours
8:00 – 12:00	Arc Flash – Fusing – Phone Apps in Dakota Room B	Dan Neeser	4 hours
		Bussmann	
8:00 – 9:50	(1 hour) Basic Lighting Controls in Dakota Room D	LED Group - JTH	2 hours
	(1 hour) New Rules & New Tools for Emergency Lighting Control	Todd Reemtsma	
40.40 40.00	in Dakota Room D	Jerry Kraft	0.1
10:10 - 12:00	(1 hour) Understanding CRI & the Value of Exceptional Color	LED Group – CREF	2 hours
	Quality in Dakota Room D	Chris Cullen	
	(1 hour) Parking lot Safety – Lighting to Reduce Injuries & Risk in Dakota Room D		
8:00 - 9:50		SD One Call	1 hour
6:00 - 9:50	2017 Damage Prevention in Dakota Room C	SD One Can	Non Code
9:50 - 10:10	Break in Convention Center Concourse (sponsorship opportunity)		non code
12:00 – 12:30	Buffet Lunch in Convention Hall (sponsorship opportunity)		
12:30 - 4:30	Code Panel with State Electrical Inspectors led by Dan Larson in	SD Electrical	4 hours
12.30 T.30	Amphitheater	Inspectors	1 110413
2:00 - 2:20	Break in Convention Center Concourse (sponsorship opportunity)		
4:30	Door Prizes and Adjourn in Amphitheater		
	•		





#### South Dakota Electrical Council Annual Conference Ramkota Hotel - Aberdeen, South Dakota April 28-29, 2017

**2017 Membership Dues:** The Conference is for South Dakota Electrical Council (SDEC) members ONLY; please select the *SDEC Registration Rates and Join* if you have NOT received your 2017 membership card. Everyone who attends the conference must pay the 2017 dues to attend the conference. Please circle your industry code below. If you have questions please email us at office@sdec.org or contact us at (888) 299-1675 or (605) 339-8888.

00	Allied Organizations	04	Electrical Contractor	80	Manufacturer Representative	12	SDEC Board Member
01	Educators & Individuals	05	Electrical Distributor	09	IOU's	13	SD State Electrical Commission
02	Retail Electrical Suppliers	06	Electrician	10	Municipals	14	Electrical Inspectors
03	Engineers	07	Student	11	REC's	15	Associate Member
						16	Apprentice Electrician

#### **Registration fees - MEMBERS ONLY**

FULL ADVANCE REGISTRATION INCLUDES all classes and meals. Advance registration is \$150.00 if paid by Friday, April 14, 2017. After April 14, 2017, full registration is \$170.00. *New in 2017 you will be able to register online* (features include group registrations and paying membership dues in one transaction). Register today or mail the paper registration form. We cannot accept credit card payments via phone. We encourage registrations after April 14, 2017 to register at www.sdec.org.

**Refunds** – If you must cancel your registration, please put in writing and email to the SDEC at office@sdec.org by 5 pm on April 14, 2017. After that date, due to guarantees we must give, refunds are NOT available.

**Host Hotel** – SDEC has reserved a block of sleeping rooms at the Ramkota Hotel in Aberdeen for \$109.99; single/double occupancy plus applicable taxes. To reserve a room contact the Ramkota at (605) 229-4040 and ask for the South Dakota Electrical Council room block. Reserve your room by March 27, 2017 to receive the group rate. Each individual is responsible for reserving and paying for your hotel room. Please check the SDEC website: www.sdec.org for the latest conference information.

SDEC Member Registration Rates								
Full Advance Registration by April 14, 2017	@	\$150.00						
Full Registration — After April 14, 2017	@	\$170.00						
Partial Registration by April 14, 2017								
Friday, April 28, 2017 (Classes, Breakfast, Lunch & Dinner)	@	\$115.00						
Saturday, April 29, 2017 (Classes, Breakfast & Lunch)	@	\$115.00						
Friday Night Banquet only (April 28, 2017)	@	\$40.00						
Partial Registration after April 14, 2017 (Register at www.sdec.org)								
Friday, April 28, 2017 (Classes, Breakfast, Lunch & Dinner)	@	\$140.00						
Saturday, April 29, 2017 (Classes, Breakfast & Lunch)	@	\$140.00						
Registration Rates and Join SDEC								
Full Advance Registration and Join SDEC	@	\$190.00						
Full Registration and Join SDEC — After April 14, 2017	@	\$210.00						
Partial Registration by April 14, 2017								
Friday, April 28, 2017 (Classes, Breakfast, Lunch & Dinner) and Join SDEC	@	\$155.00						
Saturday, April 29, 2017 (Classes, Breakfast & Lunch) and Join SDEC	@	\$155.00						
Friday Night Banquet only (April 28, 2017)	@	40.00						
Partial Registration after April 14, 2017 (Register at www.sdec.org)								
Friday, April 28, 2017 (Classes, Breakfast, Lunch & Dinner) and Join SDEC	@	\$180.00						
Saturday, April 29, 2017 (Classes, Breakfast & Lunch) and Join SDEC	@	\$180.00						
	AMOUNT	ENCLOSED:						
PLEASE PRINT CLEARLY We encourage registrations after April 14, 2017 to regist	er at www.sdec.org.							
Name Name 2								
Company	Member ID							
Address								
City S	State Zip							

#### IF YOU MAIL A PAPER REGISTRATION FORM, MAKE YOUR CHECKS PAYABLE TO:

SDEC - 401 EAST 8TH ST, STE 214-512, SIOUX FALLS, SD 57103 (888) 299-1675 – office@sdec.org

REGISTER at WWW.SDEC.ORG

If you registered online you do NOT need to mail a Registration Form



#### **SDEC Calendar of Events**

**Save the Date:** 

#### **Board Meeting**

April 27, 2017 - Ramkota Hotel, Aberdeen

5:30 pm - Social

6:00 pm - Dinner and Meeting

#### Open to:

- Chapter Presidents
- Chapter Representatives
- Conference Chairs
- Board Members

#### **Annual Conference**

Registration Forms Enclosed Visit www.sdec.org

# Annual Conference April 28 - 29, 2017

Hosted by the Hub Chapter
Ramkota Hotel
Aberdeen, SD

... "Every man owes a part of his time and money to the business or industry to which he is engaged. No man has a moral right to withhold his support from an organization that is striving to improve conditions within his sphere."

Theodore Roosevelt

www.sdec.org	8	Spring 2017

Annual Conference
Registration Forms Enclosed
Visit www.sdec.org

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